



# HIGHLIGHTS SENIORS UNITED – APRIL 2016

Join us on **Tuesday, April 12, 2016** at **12:00 noon** at the **Clark County Library** at **1401 E Flamingo Road**. Our speaker and lunch sponsor is Judge William "Bill" Kephart. We will also hear from the Honorable Barbara Buckley, Director of Legal Aid Center of Southern Nevada and Christine Miller, their attorney dedicated to representing adults facing guardianship. **Wednesday, May 11, 2016** our speakers and lunch sponsors will be John T. Moran, candidate for State Board of Education, District 13 and Mark Hall Patton, Director with the Clark County Museum.

## **CORPORATE MEMBERS**

**Mayor Pro Tem/  
Councilman Steve Ross**



**Montara Meadows  
Independent Retirement  
Living**

**George Trachtman Law, LLC  
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**Tender Loving Care Senior  
Residence**

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Commissioner Mary Beth  
Scow**

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Yeager**

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Judge Nancy Allf & Dave  
Thomas**

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State Senator Becky Harris  
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Seaman**

**Chief Judge Michael Gibbons**

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**Judge Joe Hardy**

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**Robert Kurth, Esq.**

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**Assemblywoman Ellen Spiegel  
Linda E. Young**

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**Judge Eric Johnson**

**Commissioner Chris Guinchiliani**

**Jose "Joe" Tinio**

**Judge Melissa Saragosa**

**Judge Catherine Ramsey**

# HIGHLIGHTS SENIORS UNITED –

APRIL 2016

## SILVER MEMBERS (cont.)

<i>Judge Cynthia Giuliani</i>		<i>Sugar Vogel, Esq.</i>
<i>Monti Levy, Esq.</i>	<i>Judge Stefany Miley</i>	<i>BJ Thomas</i>
<i>Honorable Barbara Buckley</i>	<i>Honorable Marilyn Dondero-Loop</i>	<i>Judge Cheryl Moss</i>
<i>Maria Maskall, Esq.</i>	<i>State Senator Mark Manendo</i>	<i>Assemblywoman Maggie Carlton</i>
<i>Honorable Bill Gonzalez</i>	<i>Honorable William Horne</i>	<i>Judge Dianne Steele</i>
<i>Honorable James Healey</i>	<i>Judge Sandra Pomrenze</i>	<i>Judge Melissa Saragosa</i>
<i>North Las Vegas Mayor John Lee</i>	<i>Honorable Michael J. McDonald</i>	<i>Judge Ronald J. Israel</i>
<i>Judge Jerry Weise II</i>	<i>School Board Trustee Erin Cranor</i>	<i>Judge Gloria Sturman</i>
<i>Judge Jim Crockett</i>	<i>Judge David Gibson &amp; Teresa Gibson</i>	<i>Elana Turner Graham, Esq.</i>
<i>Mike Jolls, Retired IBEW Local 357</i>	<i>Assemblywoman Irene Bustamante-Adams</i>	<i>Judge Diana Sullivan</i>
<i>Eric Bauman</i>	<i>Judge Lisa Brown</i>	

## SENIORS UNITED BOARD MEMBERS

### CEO

Jackie Seip

### PRESIDENT

Jerry Johnson  
(702) 737-3497

### SECRETARY

Marian Repogle

### TREASURER

Doris Balducci

### HIGHLIGHTS EDITOR

Carol Burgeson

email: [travelburgeson@yahoo.com](mailto:travelburgeson@yahoo.com)

### PUBLICITY/SUNSHINE LADY

Ileana Drobkin

### TELEPHONE CHAIR

Elaine Seigel

**Call Doris Balducci for more information about dues at 732-4366 or email at**

**[dmbalducci@yahoo.com](mailto:dmbalducci@yahoo.com).**

**Thank you.**

*APRIL IS A PROMISE THAT MAY IS  
BOUND TO KEEP. - Hal Borland*



## SENIORS UNITED CREED

**ESTABLISHED BY JULIAN AND LILIAN WALLACE**

*Seniors United was created as an inspirational medium for seniors. It's purpose is to educate, promote and protect the rights of seniors.*

*The needs of seniors differ from younger citizens. It is important to have an organization devoted to our place in the community and to promote it's continued growth.*

*The members of Seniors United want to share experiences with others. Nonpartisan and nonsectarian, we are very actively involved in the political structure of our state and country. Forums are varied to benefit the needs of the community and to discuss political issues. Guest speakers come from all areas.*

*It is with pride that we are seniors and are doubly proud to be members of Seniors United. The pride continues in our many accomplishments and in the good name we have established in the community. Our goal is to develop plans for a great tomorrow and to make it happen.*

*Everyone is welcome, young to old and from every walk of life.*

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APRIL 2016

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## SENIORS UNITED MEANS SENIOR POWER

A monthly publication of Seniors United. A nonprofit organization serving thousands of senior citizens.

Financial Guidance Center, in partnership with the State of Nevada Treasurer's Office, will be presenting a series of *free* all-day financial literacy workshops. One workshop will be directed at Nevada's military and veteran community. A second presentation will be geared to our senior populations.

**The military/veteran event, "Basic Financial Training", will be held:**

Date: April 28, 2016

Time: 8:00am-4:00pm

Registration & breakfast: 8:00am-8:45am

Location: Palace Station Hotel & Casino

2411 West Sahara Avenue

Las Vegas, Nevada 89102

**The senior event, "Savvy Seniors", will be held:**

Date: May 4, 2016

Time: 8:00am-4:00pm

Registration & breakfast: 8:00am-8:45am

Location: Palace Station Hotel & Casino

2411 West Sahara Avenue

Las Vegas, Nevada 89102

**Dear Candidate,**

We want to take this moment to familiarize you with endorsement eligibility in light of full disclosure. In order to be eligible for endorsement our membership must have been provided with an opportunity to acquaint themselves with you as a candidate. This can be accomplished by attending at least two (2) meetings as it affords members the opportunity to see & fellowship with you and ask any pertinent questions/ concerns that are important to them. Also, if you are able to attend the upcoming Candidates Forum to be held on Saturday April 16<sup>th</sup> @ 2:00 p.m. would serve as well. The location will be Montara Meadows Independent Retirement Living located 3150 East Tropicana Ave. LV,NV 89121.

We wish you the best in the upcoming election and truly appreciate your past and continued support of Seniors United. Attached you will find our Highlights Newsletter & membership form for your convenience.

If you have any questions I can be reached @ (702) 737-3497. Thank you.

*Seniors United Board Members*

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## IMPORTANT DATES FOR THE 2016 PRIMARY ELECTIONS

**MAY 14, 2016** Standard Registration Deadline: Last day to register to vote or to update your existing registration, without having to appear in-person at the Election Department offices, or without having to register on the Secretary of State's Internet site.

**MAY 15—24, 2016** Extended In-Office and Online Registration (10 days): You may register to vote or update your existing registration ONLY by the following means: (1) in person at the election department offices or (2) on the Secretary of State's Internet site.

**MAY 28—JUNE 10, 2016** Early Voting (14 days): Any voter registered in Clark County may vote at any early voting site within the County. Hours and days vary by location.

**JUNE 7, 2016** Mail/Absentee Ballot Request Deadline: Last day for the Election Department to RECEIVE WRITTEN mail ballot requests.

**JUNE 14, 2016 PRIMARY ELECTION (FEDERAL/STATE)**

Seniors United  
2478 East Desert Inn Rd  
P. O Box 61594  
Las Vegas, NV 89160

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**Seniors United – APPLICATION FOR MEMBERSHIP**

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

email address: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_\_ \$10.00 per year per person (expiration date is one year from application date)

\_\_\_\_\_ \$15.00 per year per couple

\_\_\_\_\_ \$150.00 per year Corporate/Silver Members

Please make checks payable to: Seniors United

Mail to: 2478 East Desert Inn Rd; P. O. Box 61594; Las Vegas, NV 89160